

07-20-01

PATENT

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Attorney Docket No. MICRON.170A

Date: July 18, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

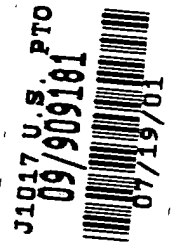
Inventor(s): Paul A. Farrar

For:

A METHOD OF USING FOAMED INSULATORS IN THREE DIMENSIONAL MULTICHIP STRUCTURES

Enclosed are:

- (X) 4 sheet(s) of drawing.
- (X) Recordation form cover sheet with 1-page assignment.
- () A certified copy of a(n) application.
- () A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.



CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	32 - 20 =	12 ×	\$18	\$216
Independent Claims	3 - 3 =	0 ×	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0
TOTAL FILING FEE		\$926		

- (X) A check in the amount of \$926 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



Michael H. Trenholm
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Attorney of Record

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Linda H. Liu

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.170A

Applicant(s) : Paul A. Farrar

For : A METHOD OF USING FOAMED
INSULATORS IN THREE DIMENSIONAL
MULTICHIP STRUCTURES

Attorney : Michael H. Trenholm

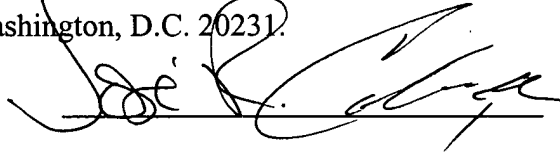
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Mailing Label No. : EL485610669US

Date of Deposit : July 19, 2001

I hereby certify that the accompanying

Specification in 19 pages; 4 sheets of drawings; **SIGNED** Declaration by Inventor
in 1 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Checks for
Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.



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